



**Test Report**

No.: GZHG1412049773OT

Date: Dec 26, 2014

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BESTSUB TECHNOLOGIES CO., LTD  
RM 4411, GRANDVIEW EAST INTERNATIONAL PLAZZA, NO.372, HUANSHI DONG ROAD, YUEXIU DISTRICT, GUANGZHOU GUANGDONG 510060 CHINA

The following sample(s) was/were submitted and identified on behalf of the client as:

Sample Description : NEOPRENE WINE BOTTLE INSULATOR  
 SGS Ref No. : CAN14-212009  
 Style / Item No. : BJT03, BJT04  
 Test Performed : Selected test(s) as requested by applicant  
 Sample Receiving Date : Dec 19, 2014  
 Test Performing Date : Dec 19, 2014 to Dec 26, 2014  
 Test Result(s) : For further details, please refer to the following page(s)

Test Requested	Result
Determination of Lead (Pb) & Cadmium (Cd) content(s) of the selected parts in the submitted sample(s) with reference to California Proposition 65.	PASS

Signed for and on behalf of  
Guangzhou Branch,  
SGS-CSTC Ltd.

Yan Lau  
Approved Signatory



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Test Results :

Test Part Description :

Specimen No.	SGS Sample ID	Description
SN1	CAN14-212009.001	White fabric(body)
SN2	CAN14-212009.002	Black fabric(body)

Remarks :

- (1) 1 mg/kg = 0.0001%
- (2) MDL = Method Detection Limit
- (3) ND = Not Detected ( < MDL )
- (4) "-" = Not Regulated

**CA65-Lead (Pb) & cadmium(Cd)**

Test Method : With reference to CPSC-CH-E1002-08.3. Analysis was performed by ICP-OES.

Test Item(s)	Limit	Unit	MDL	001	002
Lead (Pb)	100	mg/kg	20	ND	ND
Cadmium (Cd)	300	mg/kg	5	ND	ND

Note :

- (1) The limit is referenced to the requirement as stated in the County of San Francisco Superior Court, Case No. CGC-09-489839/CGC-08-476552/CGC-11-508435/CGC-01-319336/CGC-10-505118/County of Santa Clara Case No 110 CV 172362/the Superior Court of the State of California Case No CIV 1003366/County of Alameda Superior Court, RG 10-530436/10-530300/RG-07-356892/RG-10-514803/County of Contra Costa Case No. CGC-09-485784/County of Marin Case No. CIV-10-00626/ Senate Bill No. 929 and Public Law (Consumer Product Safety Improvement Act of 2008, CPSIA).



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Sample photo:



Product Photo



\*\*\* End of Report \*\*\*



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